# HILTON HEAD NO.1 PUBLIC SERVICE DISTRICT 21 OAK PARK DRIVE – POST OFFICE BOX 21264 HILTON HEAD ISLAND, SOUTH CAROLINA 29925 TELEPHONE 843-681-5525 – FAX 843-681-5052

## MINUTES COMMISSION MEETING DECEMBER 18, 2019

#### I. Meeting called to order by the Commission Chairman, Mr. Bob Manne, at 9:00 a.m.

#### **II.** Those in attendance were:

Chairperson
Vice Chairperson
Treasurer
Secretary
Commissioner
Commissioner
Commissioner

Present by request:

Mr. Pete Nardi	General Manager
Ms. Amy Graybill	Finance Manager
Mr. Bill Davis	Operations Manager
Mrs. Connie Whitehead	Commission Recording Secretary

#### **III.** Pledge of Allegiance

The Pledge of Allegiance was led by Mr. Frank Turano.

#### IV. Public Comment on Non-Agenda Items

None

### V. Adoption of the Draft Minutes of the November 20, 2019, Regular Meeting

#### Action

• Mr. Drehwing moved to adopt the minutes of the November 20, 2019, meeting as presented. Mr. Turano seconded. The motion passed unanimously.

### VI. Election of 2020 Commission Officers

#### Key Discussion Points

• At the November meeting, Mr. Drehwing nominated Mr. Manne as Chair for the year 2020, Mr. McCoy as Vice-Chair, and Mr. Kratz as Treasurer. Mr. Kratz nominated Mr. Drehwing as Secretary.

### Action

• Mr. Drehwing moved to elect the 2020 commission officers as nominated. Mr. McCoy seconded. The motion passed unanimously.

### VII. 2020 Commission Meeting Calendar

### Key Discussion Points

- The commission received the draft 2020 Commission meeting calendar at the November meeting.
- The draft calendar adheres to the fourth-Wednesday-of-the-month schedule with the exceptions of November and December which are moved up to the third Wednesday to accommodate holiday travel.
- Mrs. Soltys requested the April meeting be moved from the 22<sup>nd</sup> to April 29<sup>th</sup>.

### Action

• Mr. Drehwing moved to adopt the proposed 2020 commission meeting calendar with the revision to the April meeting date. Mr. Turano seconded. The motion passed unanimously.

### VIII. General Manager's Report

#### Key Discussion Points

• Mr. Nardi presented the General Manager's Report. A copy is attached in the agenda packet.

#### IX. New Business

None

### X. Adjournment

#### <u>Action</u>

• Mr. Turano moved to adjourn the meeting. Mr. Kratz seconded. The meeting adjourned at 9:27 a.m.