# HILTON HEAD NO.1 PUBLIC SERVICE DISTRICT

21 OAK PARK DRIVE – POST OFFICE BOX 21264 HILTON HEAD ISLAND, SOUTH CAROLINA 29925 TELEPHONE 843-681-5525 – FAX 843-681-5052

### MINUTES COMMISSION MEETING JANUARY 27, 2015

#### I. Meeting called to order by the Committee Chairperson, Mr. Bob Manne, at 9:00 a.m.

#### II. Those in attendance were:

Mr. Bob Manne	Chairperson
Mr. Bob Gentzler	Vice-Chairperson
Mr. Gary Kratz	Treasurer
Mr. John Geisler	Secretary
Mr. Frank Drehwing	Commissioner
Mr. David McCoy	Commissioner
Mr. Herbert Ford	Commissioner

Present by request:

Mr. Pete Nardi	General Manager
Mr. Larry Sapp	Chief Financial Officer
Mr. Bill Davis	<b>Operations Manager</b>
Mr. Richard Cyr	Special Projects Manager
Mr. Arnold Ellison	Special Projects Manager
Ms. Connie Whitehead	<b>Commission Recording Secretary</b>

#### **III.** Pledge of Allegiance

The Pledge of Allegiance was led by Mr. Gary Kratz.

#### IV. Lorie ChisolmRecognition

Key Discussion Points

• Ms. Lorie Chisolm, Accounting Specialist, has earned her Associate of Applied Science Degree in General Business from the Technical College of theLowcountry.

#### V. Draft Minutes of the December 16, 2014

#### Key Discussion Points

• On page 2, in section X, the sub bullets were expanded to clarify customer classes and the previous and new rates.

Action

• Mr. Drehwing moved to adopt the minutes as revised. Mr. Kratz seconded. The motion passed unanimously.

# VI. Public Comment on Non-Agenda Items

None

## VII. FY'16 Strategic Plan

### Key Discussion Points

- At the December meeting, the board made draft revisions to the FY'16 Strategic Plan.
- Staff presented a clean copy for a vote by the board.

### Action

• Mr. Gentzler moved to adopt the FY'16 Strategic Plan as presented. Mr. Geisler seconded. The motion passed unanimously.

# VIII. ASR-2

Key Discussion Points

- Staff presented an authorization request to the board to proceed with the preliminary engineering report phase of the ASR-2 project.
- The Water Master Plan update calls for ASR-2 to provide 240 million gallons per year.
- David Pyne of Groundwater Management Associates, the same firm who engineered ASR-1, has been contracted to complete the PER at a cost of \$99,054.

### Action

• Mr. Drehwing moved to authorize staff to proceed with the preliminary engineering report phase of the ASR-2 project. Mr. Gentzler seconded. The motion passed unanimously.

### IX. Commissioner and Committee Reports

### A. Finance Committee

Key Discussion Points

- The Committee has not met since the last board meeting.
- Staff will present the FY'15 Second Quarter Financial Report at the February board meeting.

# **B.** Planning and Operations Committee

Key Discussion Points

- The Committee met on January 13.
- Mr. Phil Waters of LowcountryEngineering is working on a revised Master Sewer Plan.

- Town staff has contacted PSD staff to request the next Sewer Summit. Staff is favorable to the idea and could organize it to take place as early as April.
- Mr. Nardi and Mr. Cyr are meeting with Steve Riley on sewer issues next Monday.
- The next Planning & Operations Committee meeting will be held on the morning of Feb. 13.

### C. Long Range Water Supply Planning Committee

Key Discussion Points

• The Committee has no formal report at this time.

### **D.** Community Relations and Personnel Committee

Key Discussion Points

• The Committee has no formal report at this time.

### X. General Manager's Report

#### Key Discussion Points

- The PSD has received all necessary documentation for the \$430,460.35 owed to Beaufort County for the relocation of the wholesale water transmission pipeline as part of the Bluffton Fly-over project.
- The GPS devices are now installed in all PSD vehicles.
- Mayor Bennett will donate \$3,637 in unused campaign funds to Project SAFE.
- The AMI meter project is progressing. As of Jan. 23, 5,231 meters (42.9%) have been converted.
- The RO Facilities Plant Well cleaning is complete, and the three filter skids are currently in operation. All four skids are on track to be operational by early March.

### XI. New Business

Key Discussion Points

• Information on normal chlorine values will be added to the charts and graphs to put the PSD's levels in perspective.

### XII. Adjournment

#### <u>Action</u>

• Mr. Geisler moved to adjourn the meeting. Mr. Drehwing seconded. The motion passed unanimously. The meeting adjourned at 10:30 a.m.